**Humphries Elementary School**

**Date: October 8th, 2025**

**Time: 3:30**

**Location: Zoom**

1. **Call to order:** [3:30]
2. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Jaron Trimble** | **Present** |
| **Parent/Guardian** | **Faye Burkes** | **Present** |
| **Parent/Guardian** | **Deborah Truitt** | **Absent** |
| **Parent/Guardian** | **Alexis Stone** | **Present** |
| **Instructional Staff** | **Shakita Lanier** | **Present** |
| **Instructional Staff** | **Avis Lewis**  | **Present** |
| **Instructional Staff** | **Simmone Wright** | **Present** |
| **Community Member** | **RaKya Burkes** | **Present** |
| **Community Member** | **Derrick Booker** | **Absent** |
| **Swing Seat** | **Abigail Reese-Kelly** | **Present** |
| **Student** *(High Schools)* |  |  |

**Quorum Established:** [Yes]

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** Motion made by: [A. Lewis]; Seconded by: [A. Reese-Kelly]

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** [Passes]

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: [S. Lanier]; Seconded by: [A. Lewis]

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** [Passes]

1. **Discussion Items** *(add items as needed)*
	1. **2025-2030 Strategic Plan Development**: [Jaron Trimble presented the current strategic plan, KPIs, and planning resources for review. The group discussed district goals, with a particular focus on increasing third-grade ELA proficiency by 20 percentage points by 2030. They also considered revising the school's mission and vision statements. Jaron Trimble noted that additional meetings may be needed to complete the strategic planning process, as they had initially planned for three meetings per semester.]
2. **Information Items** *(add items as needed)*
	1. **Principal’s Report** [Jaron Trimble focused on reviewing and projecting school improvement goals through 2030, with discussions around ELA, numeracy, and chronic absenteeism targets. The group decided to table these goal discussions for further input from the Exceptional Ed Department and to include ESOL students in future strategic planning. He also mentioned Humphries has a major Fun Day coming up as a behavior incentive. This will be on October 24th in the gym.]
	2. **APS’s Forward 2040 – Comprehensive Long-Range Facilities Plan Update** [Jaron Trimble began by mentioning how the school hosted a community engagement meeting on Monday October 6th. Burkes mentioned that there was a lack of community input. F. Burke mentioned that we should have invited someone from the Atlanta Housing Hub. A. Reese-Kelly said that she was going to attend the Task Force meeting tomorrow, October 9th and bring questions that we had to the meeting]
3. **Announcements** [Jaron Trimble reported on upcoming student testing season: Writescore, Mid Semester Checkpoint, and Unit Test), the holiday program is coming up in December 5-6:30pm, and announced a student incentive event on October 24th. S. Lanier announced that the first week of November is STEM Spirit Week. Burkes announced that she’ll be teaming up with Mrs. Sumlin for family engagement month to see how families can become more involved. A. Reese-Kelly asked if Trimble needed any support with student testing (like bringing snacks)]
4. **Adjournment**

Motion made by: [S. Lanier]; Seconded by: [A. Lewis]

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** [Passes]

**ADJOURNED AT** [4:39pm]

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**Minutes Taken By:** [Simmone Wright]

**Position:** [Secretary]

**Date Approved:** [Insert Date When Approved]